

DD/A 81-2169/2

19 NOV 1981

TOP SECRET

meetings

MEMORANDUM FOR: Director of Logistics

FROM: Harry E. Fitzwater  
Deputy Director for Administration

SUBJECT: Memorandum of Appreciation - [REDACTED]

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Forwarded herewith is a memorandum from Major General John E. Morrison, Jr.,  
expressing his appreciation for the presentation made by [REDACTED]

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[REDACTED] at the Security Affairs Support Association on 4 November 1981. Please  
extend my own thanks and the appreciation of the DDCI to Dan and Aubrey for  
their excellent efforts, which obviously furthered the Agency's image to the  
members of this association. Please file copies of the attached in these  
officers' personnel files.

Harry E. Fitzwater

Attachment

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EO/DDA [REDACTED] (18 Nov 81)

Distribution:

- 0 - Adse
- 1 - DDA Subject
- 1 - DDA Chrono
- 1 - HEF Chrono
- 1 - EO Chrono

Date

Approved For Release 2006/02/07 : CIA-RDP84B00890R000300080039-7

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. <i>EJ/ DDA</i>		17 NOV 1981
2.		
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4.		
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Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	<input checked="" type="checkbox"/> For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

*Please convey Admiral Inman's appreciation and forward to file as appropriate. (The "C" is his)*

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

*JSC*  
Executive Secretary

Room No.—Bldg.

Phone No.

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81-5615

## SECURITY AFFAIRS SUPPORT ASSOCIATION

DD/A Registry

81-2169/1

November 9, 1981

Admiral B. R. Inman  
Deputy Director, Central Intelligence  
Central Intelligence Agency  
Washington, D.C. 20505

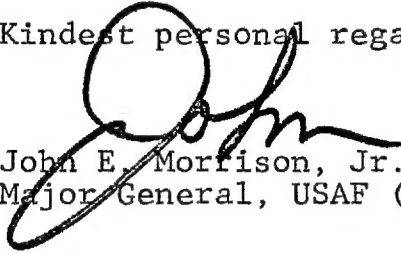
Dear Bobbie:

Some weeks ago, I wrote you asking about the possibility of CIA representation at a forthcoming Security Affairs Support Association (SASA) conference. I am extremely pleased to report that not only was that representation provided but it was outstanding in every way. Through Harry Fitzwater's good offices, on 4 November SASA was privileged to enjoy superb, highly informative presentations by the Deputy Director, Offices of Logistics, [redacted] and the Director of Procurement, [redacted]. Although understandably constrained to some degree by security considerations, both of these fine professionals acquitted themselves well. In every respect their performance reflected most favorably on their parent agency.

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I and all the other officers and members of SASA are most grateful to you for making it possible for Dan and Aubrey to be present. We would be further indebted if you would express our deep appreciation to Harry for his support and to Dan and Aubrey for their key part in making our first annual conference a rousing success.

Kindest personal regards,

  
John E. Morrison, Jr.  
Major General, USAF (Ret.)

JEM/dec

Enclosure



# COLLOQUY

80 West Street  
Annapolis, Maryland 21401

a publication of SECURITY AFFAIRS SUPPORT ASSOCIATION

Volume 2 Number 3

October 1981

## SECURITY AND PROCUREMENT TO BE SUBJECT OF SASA CONFERENCE

SASA's First Annual Conference will be held 4 November at Bolling Air Force Base's Theater. It is at the unclassified level. Registration begins at 12:30 p.m.

### AGENDA

- |      |       |  |
|------|-------|--|
|      | 12:30 | Registration   |
|      | 1:00  | Introduction<br>Bob Singel, President, SASA  |
| STAT | 1:15  | The CIA Procurement Process<br>[redacted] Deputy Director, Office of Logistics<br>Central Intelligence Agency                                  |
| STAT | 2:15  | The NSA Procurement Process<br>[redacted] Chief of Procurement<br>National Security Agency   |
|      | 3:15  | Break  |
| STAT | 3:30  | The DOD Computer Security Evaluation Center<br>[redacted] Acting Director, DOD Computer Security Evaluation Center<br>National Security Agency |
|      | 4:30  | DOD Procurement<br>Dr. James Babcock, Vice President for Technology<br>PRC   |
|      | 5:30  | SASA - Status of the Association<br>Bob Singel, President  |
|      | 6:00  | Cocktails and Buffet - Bolling Officers Club   |

Please complete the registration form on the back of *Colloquy* and return to SASA by 20 October. There is no registration fee to members of SASA, active military and government personnel. The \$25.00 fee may be applied toward membership. Membership Application is on the back of the registration form in this issue.

### INVITATION TO NON-MEMBERS

The Security Affairs Support Association invites all interested non-members to attend the First Annual Conference. The charge to non-members is \$25. There is no charge if you become a member prior to the conference. Membership initiated at this time will run through December 1982.

## **SCHEDULE OF MEMBERSHIP DUES**

Individual	\$50
Company with annual review between 0 and 1 million	\$50
Company with annual review between 1 and 5 million	\$125
Company with annual review between 5 and 10 million	\$250
Company with annual review over 10 million	\$500

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## **ELECTION OF OFFICERS**

A brief business meeting of SASA members will be held on 4 November following the Conference presentations. A slate of officers and board members will be presented by the Nominating Committee for election consideration. Nominations from the floor will be entertained. Revisions of the by-laws will be explained, and voted on.

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## **EXPORT CONTROLS CHANGES**

The Commerce Department's Office of Export Administration is asking for industry comments on any changes needed in imposing export controls for foreign policy reasons before such controls are due for renewal 1 January 1982. Comments should be sent by 2 November to Richard Isadore, OEA Director of Operations, Room 1617M, Commerce Department, Washington, D.C. 20230. Further information is available from Robert Cutter, OEA Special Programs Branch (202) 377-4275.

Full details are carried in the Federal Register of 2 September, beginning on page 43,961, or are available from Archie Andrews, Director of Exporters Service, Room 1623, Commerce Department, Washington, D.C. 20230, (202) 377-5247.

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## **SASA PARTICIPATION IN DITFOR III**

The third Defense Intelligence Technical Forum (DITFOR III) will be held in the Spring of 1982. Department of Defense has invited SASA to participate in this Forum. DITFOR II, held in September of this year, limited its attendance to government personnel.

The planning and structuring of DITFOR III has begun. SASA will participate in assessing how its members can best support the objectives of the Forum. Please address any comments or suggestions as soon as possible to Jim Green at SASA Headquarters.

## SECURITY AFFAIRS SUPPORT ASSOCIATION

80 West Street  
Annapolis, Maryland 21401  
(301) 269-5424

### MEMBERSHIP APPLICATION

We ( I ) submit this application for membership in the Security Affairs Support Association because of our ( my ) wish to foster its objectives as we ( I ) understand them. The correct class of membership is indicated below and a check in the proper amount is attached. If this is an organization membership, names of individual nominees are listed on an attachment.

\_\_\_\_\_  
(Full name of member)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Authorized signature)

### MAILING INFORMATION:

Attention: \_\_\_\_\_

\_\_\_\_\_  
(Internal address directors, if any)

\_\_\_\_\_  
(Number and street or Post Office Box)

\_\_\_\_\_  
(Post Office)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip Code)

TELEPHONE INFORMATION: \_\_\_\_\_

\_\_\_\_\_  
(Area Code)

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Extension)

\_\_\_\_\_  
(Relevant affiliation of individual using home address)

## REGISTRATION FORM FOR SASA's FIRST ANNUAL CONFERENCE

Security Affairs Support Association  
80 West Street, Suite 110  
Annapolis, Maryland 21401

I will attend the SASA conference 4 November. \_\_\_\_\_ (member)

I will attend the SASA conference 4 November. Enclosed is \$25. \_\_\_\_\_ (name)

I wish to join SASA. Enclosed is \$50 dues through December 1982. \_\_\_\_\_ (name)

\_\_\_\_\_ (company) encloses  
\$ \_\_\_\_\_ dues through December 1982. The following will attend the 4 November conference:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_